### American Business Women's Association

## **Anchors Aweigh Charter Chapter #4312**

P.O. Box 0155 Ashtabula, Ohio 44005-0155

#### 2018 Scholarship Application

The following application is for Anchors Aweigh Charter Chapter of American Business Women's Association. Applicants who meet the attached eligibility requirements are encouraged to apply for 2018.

If you have any questions contact: Darlene Lamson-Education Chairperson 440-293-5479

Upon Completion of Application, please return to: Education Committee

Anchors Aweigh Charter Chapter P O Box 0155 Ashtabula, Ohio 44005-0155

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1. Na	me		22	22		
2. Per	rmanent Address	9				
		Street Name	City/Sta	te/Zip	County	
3. Tel	lephone Number					
		Day Time	Night Time		l'ime	
4. Em	ail Address					
5. Soc	ial Security Numbe	r <u> </u>	-		53	
6. Dat	te of Birth/_				36.5	
7. Are	you a US Citizen?	yes	no			
8. Ma	rital Status					
9. Spo	use's Name and Oc	cupation	·			
	you have legal deper	ndents that get m	ore than hal	f support fro	m you?	
11. Are If yo	you related to an A es, whom?	nchors Aweigh C	harter Chap	oter ABWA n	ember?	

# AMERICAN BUSINESSWOMAN'S ASSOCIATION ANCHORS AWEIGH CHARTER CHAPTER

### 2018 APPLICATION GUIDELINES

1. For consideration of a scholarship award the application must be completed and eligibility requirements met.

An incomplete application will result in automatic disqualification. This includes previous recipients.

- 2. The application must be postmarked by March 1<sup>st</sup> to continue with this selection process.
- 3. Each applicant will be rated on its own merit. This chapter does not discriminate based on race, color, religion, sex, age, national origin, sexual orientation, disability, employment status, job title, or industry.
- 4. Applicants must have at least a 2.5 GPA. Please provide an official transcript.
- 5. Applicants must supply two (2) letters of recommendation.
- 6. Applicants must provide an autobiography. Please limit this to one (1) page. Each autobiography will be rated by the sincerity of the applicant. Please include information about you, your family, your interests, your accomplishments and goals. Not Resume Format.
- 7. Applicants must be a resident of Ashtabula County.
- 8. No person shall receive more than two scholarships from Anchors Aweigh Charter Chapter. A new application must be submitted for consideration each year.
- 9. An applicant will be disqualified, if they are awarded a full scholarship, at any time prior to the July presentation. It is the applicant's responsibility to inform this chapter of any such award.
- 10. Applicants selected for interviews by the Education Committee will be notified of the date, time, and place of interview.

- 11. Personal Interviews of selected applicants are to be conducted by the Education Committee in a timely manner. Those not attending the personal interview will be disqualified.
- 12. Applicants will be notified of the committee's decision after the second Tuesday in April.
- 13. Scholarships will be presented at the July meeting of the Chapter. The applicant or an appointed representative MUST be present or forfeit the scholarship award. A joint check will be written to the scholarship and the school which applicant will attend.

### Please Mail Complete Applications to:

Education Committee Anchors Aweigh Charter Chapter ABWA PO Box 0155 Ashtabula, Ohio 44005

If you have any questions contact: Darlene Lamson, 440-293-5479